

But today, that assistance would be cut off under this provision. So now a family that wants to adopt this child with special needs is denied the opportunity. The child is denied the opportunity, so now the child is in foster care. High-cost foster care, because foster care for children with special needs is very expensive, very difficult to come by.

So I want somebody to explain to me, when you get all done cutting the WIC program, the school lunch program, and the SSI benefits for disabled children, and the adoption benefits for disabled children, I want people to explain to me how the children are better off when the Contract With America is done.

The children of this Nation are the first victims of the Contract With American. I guess these Republicans grew up hearing, "Women and children first." They thought that meant to throw them out of the life boat. It meant to put them in the life boat first. It means to save the women and children.

And yet, what do we see? We see that the contract now takes away prenatal care. It takes away health care for pregnancies because of nutritional risks. It takes away the care for a newborn infant because of nutritional risk and brain development; those first hours that are so important for the development of that child.

And now we see later in life, when this family and child is in need of more help because of the birth defects that they suffered, because of the disabilities that they suffered, once again the Federal Government is walking away.

So, clearly, I guess the policy is women and children first during the contract; that they will be sacrificed first in the contract's period on America's children and on America's women.

#### SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mrs. SCHROEDER) to revise and extend their remarks and include extraneous material:)

Ms. FURSE, for 5 minutes, today.

Mrs. SCHROEDER, for 5 minutes, today.

(The following Members (at the request of Mr. STEARNS) to revise and extend their remarks and include extraneous material:)

Mr. TALENT, for 5 minutes, on March 14.

Mr. BRYANT of Tennessee, for 5 minutes, on March 14.

Mr. STEARNS, for 5 minutes, today.

Mr. ROHRBACHER, for 5 minutes, today.

#### EXTENSION OF REMARKS

By unanimous consent, permission to revise and extend remarks was granted to:

(The following Members (at the request of Mrs. SCHROEDER) and to include extraneous matter:)

Mr. FRANK of Massachusetts.

Mr. HAMILTON.

Mrs. MEEK of Florida.

(The following Member (at the request of Mr. STEARNS) and to include extraneous matter:)

Mr. BURTON of Indiana.

(The following Member (at the request of Mr. MILLER of California) and to include extraneous matter:)

Mr. PALLONE.

#### ADJOURNMENT

Mr. MILLER of California. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 3 o'clock and 16 minutes p.m.), under its previous order, the House adjourned until tomorrow, Tuesday, March 14, 1995, at 12:30 p.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XXIV, executive communications were taken from the Speaker's table and referred as follows:

524. A letter from the Secretary of Defense, transmitting the annual report of the Reserve Forces Policy Board for fiscal year 1994, pursuant to 10 U.S.C. 113(c)(3); to the Committee on National Security.

525. A letter from the Director, Defense Security Assistance Agency, transmitting the Department of the Air Force's proposed lease of defense articles to Turkey (Transmittal No. 13-95), pursuant to 22 U.S.C. 2796a(a); to the Committee on International Relations.

526. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting a Memorandum of Justification for Presidential Determination on drawdown of Department of Defense commodities and services to support the Palestinian police force to carry out its responsibilities, pursuant to 22 U.S.C. 2348a; to the Committee on International Relations.

527. A letter from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting copies of international agreements, other than treaties, entered into by the United States, pursuant to 1 U.S.C. 112B(A); to the Committee on International Relations.

528. A letter from the Secretary of Veterans Affairs, transmitting a draft of proposed legislation to amend title 38, United States Code, and other statutes, to extend VA's authority to operate various programs, collect copayments associated with provision of medical benefits, and obtain reimbursement from insurance companies for care furnished; to the Committee on Veterans' Affairs.

529. A letter from the Comptroller of the Currency, transmitting the annual report of consumer complaints filed against national banks and the disposition of those complaints; jointly, to the Committees on Banking and Financial Services and Commerce.

530. A letter from the Administrator, General Services Administration, transmitting

the annual report regarding the accessibility standards issued, revised, amended, or repealed under the Architectural Barriers Act of 1968, as amended, pursuant to 42 U.S.C. 4151; jointly, to the Committees on Transportation and Infrastructure and Economic and Educational Opportunities.

531. A letter from the Secretary of Transportation, transmitting a draft of proposed legislation to authorize appropriations for fiscal year 1996 for certain maritime programs of the Department of Transportation, and for other purposes; jointly, to the Committees on Transportation and Infrastructure and National Security.

532. A letter from the Secretary of Transportation, transmitting a draft of proposed legislation to amend the guarantee fee provisions of the Federal Ship Mortgage Insurance Program in the Merchant Marine Act, 1936, as amended; jointly, to the Committees on Transportation and Infrastructure and National Security.

533. A letter from the Secretary of Transportation, transmitting a draft of proposed legislation to amend the Merchant Marine Act, 1936, as amended, to revitalize the United States-flag merchant marine, and for other purposes; jointly, to the Committees on Transportation and Infrastructure and National Security.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. CLINGER: Committee of Conference. Conference report on S. 1. An act to curb the practice of imposing unfunded Federal mandates on States and local governments; to strengthen the partnership between the Federal Government and State, local and tribal governments; to end the imposition, in the absence of full consideration by Congress, of Federal mandates on State, local, and tribal governments without adequate funding, in a manner that may displace other essential governmental priorities; and to ensure that the Federal Government pays the costs incurred by those governments in complying with certain requirements under Federal statutes and regulations; and for other purposes (Rept. 104-76). Ordered to be printed.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 5 of rule X and clause 4 of rule XXII, public bills and resolutions were introduced and severally referred as follows:

By Mr. ARCHER (for himself, Mr. GOODLING, and Mr. ROBERTS):

H.R. 1214. A bill to help children by reforming the Nation's welfare system to promote work, marriage, and personal responsibility; to the Committee on Ways and Means, and in addition to the Committee on Economic and Educational Opportunities, Agriculture, Commerce, the Judiciary, National Security, and Government Reform and Oversight, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. ARCHER:

H.R. 1215. A bill to amend the Internal Revenue Code of 1986 to strengthen the American family and create jobs; to the Committee on Ways and Means.

By Mr. BLILEY:

H.R. 1216. A bill to amend the Atomic Energy Act of 1954 to provide for the privatization of the U.S. Enrichment Corporation; to the Committee on Commerce.

H.R. 1217. A bill to amend parts B and C of title XVIII of the Social Security Act to extend certain savings provisions under the Medicare Program, as incorporated in the budget submitted by the President for fiscal year 1996; to the Committee on Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

H.R. 1218. A bill to extend the authority of the Federal Communications Commission to use competitive bidding in granting licenses and permits; to the Committee on Commerce.

By Mr. KASICH:

H.R. 1219. A bill to amend the Congressional Budget Act of 1974 and the Balanced Budget and Emergency Deficit Control Act of 1985 to extend and reduce the discretionary spending limits, and for other purposes; to the Committee on the Budget, and in addition to the Committee on Rules, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. LATHAM:

H.R. 1220. A bill to establish a temporary moratorium on the delineation of new wetlands until enactment of a law that is the successor to the Food, Agriculture, Conservation, and Trade Act of 1990, and for other purposes; to the Committee on Agriculture, and in addition to the Committee on Transportation and Infrastructure, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

#### ADDITIONAL SPONSORS

Under clause 4 of rule XXII, sponsors were added to public bills and resolutions as follows:

H.R. 29: Mr. BAKER of Louisiana.  
H.R. 117: Mr. HEINEMAN and Mr. WELLER.  
H.R. 230: Mr. LIVINGSTON.  
H.R. 612: Mr. LIPINSKI.  
H.R. 678: Mr. BURTON of Indiana.  
H.R. 682: Mr. WELLER.  
H.R. 860: Mr. PACKARD.  
H.R. 902: Mr. MCCREY and Mr. FATTAH.  
H.R. 922: Mr. SERRANO and Mr. HILLIARD.  
H.R. 969: Mr. YATES, Mr. LAFALCE, Mr. LIPINSKI, Mr. BRYANT of Texas, Mr. VISCLOSKEY, Mr. EVANS, Mr. SERRANO, Mr. WYDEN, and Mr. SANDERS.  
H.R. 1145: Mr. STUPAK and Mr. BERMAN.  
H.J. Res. 61: Mr. BUNN of Oregon.  
H.J. Res. 70: Mr. SCOTT, Mr. TUCKER, Ms. JACKSON-LEE, Ms. WATERS, Mr. FRANKS of Connecticut, Mr. FLAKE, Mrs. CLAYTON, Mr. WATTS of Oklahoma, Ms. LOFGREN, Mr. BRYANT of Tennessee, and Mr. FATTAH.  
H. Con. Res. 12: Mr. NEY and Mr. CRAPO.

#### AMENDMENTS

Under clause 6 of rule XXIII, proposed amendments were submitted as follows:

H.R. 1159

OFFERED BY: MR. CLAY

AMENDMENT No. 2: Page 12, strike lines 10 through 15.

H.R. 1159

OFFERED BY: MS. FURSE

AMENDMENT No. 3: Page 12, after line 7, insert the following:

#### CHAPTER V

#### DEPARTMENT OF DEFENSE, MILITARY RESEARCH, DEVELOPMENT, TEST AND EVALUATION

#### RESEARCH, DEVELOPMENT, TEST AND EVALUATION, ARMY (RESCISSION)

Of the funds made available under this heading in Public Law 103-335, \$486,600,000 is rescinded, to be derived from the Comanche helicopter.

#### RESEARCH, DEVELOPMENT, TEST AND EVALUATION, NAVY (RESCISSION)

Of the funds made available under this heading in Public Law 103-335, \$2,158,000,000 is rescinded, to be derived from the following programs in the specified amounts:

- (1) F/A-18E/F fighter and attack aircraft program, \$1,249,700,000.
- (2) New attack submarine program, \$455,600,000.
- (3) V-22 Osprey program, \$452,700,000.

#### RESEARCH, DEVELOPMENT, TEST AND EVALUATION, AIR FORCE (RESCISSION)

Of the funds made available under this heading in Public Law 103-335, \$2,941,500,000 is rescinded, to be derived from the following programs in the specified amounts:

- (1) F-22 fighter aircraft program, \$2,325,300,000.
- (2) Milstar communications satellite program, \$616,200,000.

#### RESEARCH, DEVELOPMENT, TEST AND EVALUATION, DEFENSE-WIDE (RESCISSION)

Of the funds made available under this heading in Public Law 103-335, \$2,467,600,000 is rescinded, to be derived from the ballistic missile defense program.

H.R. 1159

OFFERED BY: MS. FURSE

AMENDMENT No. 4: Page 12, after line 7, insert the following:

#### CHAPTER V

#### DEPARTMENT OF DEFENSE, MILITARY PROCUREMENT

#### PROCUREMENT, DEFENSE-WIDE (RESCISSION)

Of the funds made available under this heading in Public Law 103-335, \$1 is rescinded.

H.R. 1159

OFFERED BY: MRS. LOWEY

AMENDMENT No. 5: Page 14, line 11, strike “; *Provided*, That” and all that follows through “term” on line 16.

H.R. 1159

OFFERED BY: MRS. MORELLA

AMENDMENT No. 6: Page 8, line 24, strike “\$19,500,000” and insert “\$9,500,000”.  
Page 9, line 11, strike “\$20,000,000” and insert “\$30,000,000”.

H.R. 1159

OFFERED BY: MR. MURTHA

AMENDMENT No. 7: Add the following Section to the end of the bill:

#### “SAVINGS TO BE USED EXCLUSIVELY FOR DEFICIT REDUCTION

“SEC. 308. An amount equal to the net budget authority reduced in this Act is hereby appropriated into the Deficit Reduction Fund established pursuant to Executive Order 12858 to be used exclusively to reduce

the Federal deficit: *Provided*, That such amount is designated by Congress as an emergency requirement pursuant to section 251(b)(2)(D)(i) of the Balanced Budget and Emergency Deficit Control Act of 1985, as amended. None of the savings derived from the net budget authority reduced in this Act shall be used as a budgetary offset for any subsequent legislation that reduces Federal tax revenue”.

H.R. 1159

OFFERED BY: MR. MURTHA

AMENDMENT No. 8: Add the following Section to the end of the bill:

#### “SAVINGS TO BE USED EXCLUSIVELY FOR DEFICIT REDUCTION

“SEC. 308. An amount equal to the net budget authority reduced in this Act is hereby appropriated into the Deficit Reduction Fund established pursuant to Executive Order 12858 to be used exclusively to reduce the Federal deficit: *Provided*, That such amount is designated by Congress as an emergency requirement pursuant to section 251(b)(2)(D)(i) of the Balanced Budget and Emergency Deficit Control Act of 1985, as amended”.

H.R. 1159

OFFERED BY: MR. OBEY

AMENDMENT No. 9:

#### “SEC. 308. PRESERVATION OF SCHOOL LUNCH AND FAMILY NUTRITION PROGRAMS BY DELAYING DEPLOYMENT OF F-22 AIRCRAFT.

(INCLUDING RESCISSION)

“(a) F-22 BUDGET SAVINGS AND REPLENISHMENT OF NUTRITION PROGRAMS.—The Secretary of Defense shall defer the initial operational capability of the F-22 aircraft by 5 years in a manner consistent with recommendations of the General Accounting Office and shall adjust the currently planned production schedule accordingly.

“Of the funds available under ‘Research, Development, Test, and Evaluation, Air Force’ in Public Law 103-335 for development, test, and evaluation of the F-22 aircraft, \$225,000,000 are rescinded. For additional payments to States above the amounts to which they are entitled for fiscal year 1996 under the School Lunch Program (42 USC 1751 et seq.), the School Breakfast Program (42 USC 1773), the Meal Supplements for Children in Afterschool Care Program (42 USC 1766a), the Special Milk Program (42 USC 1772), the Summer Food Service Program (42 USC 1761), the Child and Adult Care Food Program (42 USC 1766), the Homeless Children Nutrition Program (42 USC 1766b), and the Nutrition Education Grant Program (42 USC 1787), in accordance with the terms and conditions for such programs that exist in law as of the date of enactment of this Act, \$200,000,000, to be available as of October 1, 1995 and to remain available until September 30, 1996: *Provided*, That the Secretary of Agriculture shall make available these supplementary funds to the States in a manner that best replenishes any funding gap a State may experience between what is currently authorized to be available for each program as of the date of enactment of this Act and what is authorized to be available for these activities on October 1, 1995. For an additional amount for ‘Special Supplemental Food Program For Women, Infants, And Children (WIC)’, \$25,000,000 to remain available until September 30, 1996.

“(b) ESTABLISHMENT OF SCHOOL LUNCH AND FAMILY NUTRITION PRESERVATION FUND.—There is hereby created in the Treasury of the United States a fund to be known as the ‘School Lunch and Family Nutrition Preservation Fund’. The total capitalization of the